

**APPLICATION FOR PERFORMANCE**  
**2011 Illinois Music Educators Association "All-State" Conference**  
Peoria, Illinois - January 26 - 29, 2011

**Procedures for Application and Selection of Performing Ensembles:**

1. Only current MENC members are eligible to submit an application for consideration.
2. Submit this application, a high quality audio CD (tapes will not be accepted) or DVD, 3-4 recent programs, and two letters of recommendation from fellow MENC members and support information (See # 10) **by May 1, 2010**, to: Illinois Music Educators Association, All-State Performance Application, 18700 Wolf Road - Suite 208, Mokena, IL 60448-8603.
3. Video tape or DVD is required for show/swing/jazz vocal ensembles. Audio/video recordings must include two (2) selections which offer as much variety as possible. Only two selections from any tape will be screened. Recordings should be identified on the exterior case but NOT on the sound portion. Submit separate recordings for each group. DO NOT submit more than one performing group on any one recording.
4. All recordings and materials will be examined by an auditioning committee of the appropriate division. Quality of performance and contribution to the entire content of the conference program will be contributing factors in the final selection. CD's, DVD's and/or video tapes WILL NOT BE RETURNED.
5. Invitations to appear on the IMEA "All-State" Conference program will be issued by July 1, 2010.
6. A photograph of the selected group, and a teacher/conductor photo and bio, will be required by October 1, 2010.
7. The following information must accompany each application; (Please type or print)

Name of Group \_\_\_\_\_ No. of Members \_\_\_\_\_

Kind of Group (Band, Chorus, String Quartet, Etc.) \_\_\_\_\_

School or College \_\_\_\_\_ State \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Teacher/Conductor \_\_\_\_\_ MENC ID # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

8. Age level of group (check all that apply):
- |                                      |  |
|--------------------------------------|--|
| <input type="checkbox"/> Elementary  | <input type="checkbox"/> Middle School/Junior High |
| <input type="checkbox"/> High School | <input type="checkbox"/> College/University        |
| <input type="checkbox"/> Faculty     | <input type="checkbox"/> Community                 |

9. Check the Appearance Category:
- Performance Only
- Clinic/Demonstration Only (selected group would work with clinician - *provide session description, if known, on separate sheet*)
- Combination of Above (two separate sessions)

10. On a separate sheet, provide materials to support this application. This information should include brief descriptions of:
- \*\*\* the music program and the community in general
  - \*\*\* activities, festivals, and concerts in which the ensemble regularly participates
  - \*\*\* the teacher/conductor's educational background and professional experience
  - \*\*\* any unique or distinguishing characteristics of the group and/or the educator/conductor

We understand that all expenses, travel risks and chaperonage will be covered entirely through our local efforts. This application implies that, if accepted, the ensemble is prepared to travel and perform at the 2010 IMEA "All-State" Conference on the date, at the time, and in the location as assigned by the All-State Planning Committee.

Signed: \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
(School Administrator or Official)

Print Name: \_\_\_\_\_  
(School Administrator or Official)

Signed: \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
(School Music Educator/Conductor)